

**National Institute of Child Health and Human Development; Notice of Meeting of the National Advisory Child Health and Human Development Council and Subcommittee**

Pursuant to Public Law 92-463, notice is hereby given of the meeting and activities of the National Advisory Child Health and Human Development Council, September 18-19, 1995. The meeting will be held in Building 31, Conference Room 6, National Institutes of Health, Bethesda, Maryland. The meeting of the Subcommittee on Planning will be open on September 18. The Subcommittee meeting will be held in Building 31, Room 2A03, from 8:00 a.m. to 9:30 a.m. to discuss program plans and the agenda for the next Council meeting. Attendance by the public will be limited to space available.

The Council meeting will be open to the public on September 18 from 9:30 a.m. until 5:00 p.m. The agenda includes a report by the Director, NICHD, a report by the Pregnancy and Perinatology Branch and a presentation on the Institute of Medicine Report entitled *The Best Intentions: Unintended Pregnancy and the Well-Being of Children and Families*. The meeting will be open on September 19 upon completion of applications at approximately 12:30 p.m. to adjournment if any policy issues are raised which need further discussion.

In accordance with the provision set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, the meeting of the full Council will be closed to the public on September 19 from 8:00 a.m. to approximately 12:30 p.m. for the completion of the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. Mary Plummer, Executive Secretary, NICHD, 6100 Executive Boulevard, Room 5E03, National Institutes of Health, Bethesda, Maryland 20892-7510, Area Code 301, 496-1485, will provide a summary of the meeting and a roster a Council members as well as substantive program information. Individuals who plan to attend the open session and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Plummer.

(Catalog of Federal Domestic Assistance Program Nos. 93.864, Population Research, and 93.865, Research for Mothers and Children, National Institutes of Health.)

Dated: August 18, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-21183 Filed 8-24-95; 8:45 am]

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**Public Health Service**

**Agency Forms Undergoing Paperwork Reduction Act Review**

Each Friday the Public Health Service (PHS) publishes a list of information collection requests under review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these requests, call the PHS Reports Clearance Office on (202) 690-7100.

The following requests have been submitted for review since the list was last published on August 18.

1. Regulations Restricting the Sale and Distribution of Cigarettes and Smokeless Tobacco Products to Protect Children and Adolescents—NPRM—New—The NPRM would require packages to show the established name for the product and require firms to establish and maintain an educational program to discourage persons under age 18 from using cigarettes and smokeless tobacco products. The NPRM would also restrict cigarette and smokeless tobacco product labeling and advertising to a "text only" format. The NPRM would further require firms to submit copies of labels and labeling, and representative samples of advertising to FDA. Respondents: Business or other for-profit; Number of Respondents: 1; Number of Responses per Respondent: 1; Average Burden per Response: 1 hour; Estimated Annual burden: 1 hour. Send comments to Allison Eydt, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503.

2. Application of Excludability Under Immigration and Nationality Act—0920-0006—Extension, no change—The Immigration and Naturalization Act (8 USC Section 212) states that aliens with specific health-related problems are ineligible for admission to the United States unless granted a waiver. CDC, by regulation, is involved in the waiver process as recipient of a medical evaluation required from the alien and a health-care provider. CDC must review the information to determine eligibility status and report any irregularities to the Immigration and Naturalization Service. Respondents: Individuals or

households; Business or other for-profit; Not-for-profit institutions; Number of Respondents: 400; Number of Responses per Respondent: 1; Average Burden per Response: .11 hour; Estimated Annual burden: 33 hours. Send comments to James Scanlon, Office of the Assistant Secretary for Health, Room 737-F, Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201.

3. Pulmonary Function Testing Course Approval Program—Extension—0920-0138—NIOSH has responsibility under Section 21 of the OSH Act & 29 CFR 1910.1043 for approving courses for training technicians in pulmonary function testing. Successful completion of a NIOSH approved training course is mandatory for technicians performing lung function tests on workers in the cotton dust industry. Respondents: Not-for-profit institutions. Number of Respondents: 83; Number of Responses per Respondent: 1; Average Burden per Response: 0.59 hour; Estimated Annual burden: 49 hours. Send comments to James Scanlon, Office of the Assistant Secretary for Health, Room 737-F, Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201.

Written comments and recommendations concerning the proposed information collections should be sent within 30 days of this notice directly to the individual designated.

Dated: August 21, 1995.

**James Scanlon,**

*Director, Data Policy Staff, Office of the Assistant Secretary for Health and PHS Reports Clearance Officer.*

[FR Doc. 95-21154 Filed 8-24-95; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of the Assistant Secretary for Community Planning and Development**

[Docket No. FR-3778-N-51]

**Federal Property Suitable as Facilities to Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**ADDRESSES:** For further information, contact Mark Johnston, room 7256,

Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

#### SUPPLEMENTARY INFORMATION:

In accordance with 56 FR 23789 (May 24, 1991) and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Brian Rooney, Division of Health Facilities Planning, U.S. Public Health Service, HHS, room 17A-10, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is

encouraged to refer to the interim rule governing this program, 56 FR 23789 (May 24, 1991).

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnston at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (i.e., acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: Dept. of Transportation: Ronald D. Keefer, Director, Administrative Services & Property Management, DOT, 400 Seventh St. SW, room 10319, Washington, DC 20590; (202) 366-4246; U.S. Navy: John J. Kane, Deputy Division Director, Dept. of Navy, Real Estate Operations, Naval Facilities Engineering Command, 200 Stovall Street, Alexandria, VA 22332-2300; (703) 325-0474; Dept. of Justice: Benjamin F. Burrell, Director, Facilities and Administrative Services Staff, Justice Management Division, NPB Suite 1050, Washington, DC 20530; (202) 616-2277; Dept. of Energy: Tom Knox, Realty Specialist, AD223.1, 1000 Independence Ave. SW, Washington, DC 20585; (202) 586-1191; (These are not toll-free numbers).

Dated: August 18, 1995.

**Jacquie M. Lawing,**

*Deputy Assistant Secretary for Economic Development.*

#### **Title V, Federal Surplus Property Program Federal Register Report for 08/25/95**

#### **Unsuitable Properties**

##### *Buildings (by State)*

##### Colorado

Bldg. 1  
2597 B<sup>3</sup>/<sub>4</sub> Road  
Grand Junction Co: Mesa CO 81503-  
Landholding Agency: Energy  
Property Number: 419530002  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material

##### Guam

Bldg. 1720  
Marine Drive  
Agana GU 96540-1000  
Landholding Agency: Navy  
Property Number: 779530008  
Status: Excess  
Reason: Secured Area, Extensive deterioration  
Bldg. 1986, Naval Activities  
Sierra Waterfront Center  
Agana GU 96540-1000  
Landholding Agency: Navy  
Property Number: 779530012  
Status: Excess  
Reason: Secured Area, Extensive deterioration  
Bldg. 3113, Naval Activities  
Corner of Tango/Uniform Wharves  
Agana GU 96540-1000  
Landholding Agency: Navy  
Property Number: 779530013  
Status: Excess  
Reason: Secured Area, Extensive deterioration  
Bldg. 6002, Naval Activities  
Wharf V-6  
Agana GU 96540-1000  
Landholding Agency: Navy  
Property Number: 779530014  
Status: Excess  
Reason: Extensive deterioration

##### Hawaii

Bldg. 9  
Navy Public Works Center  
Kolekole Road  
Lualualei Co: Honolulu HI 96782-  
Landholding Agency: Navy  
Property Number: 779530009  
Status: Excess  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
Bldg. X5  
Nanumea Road  
Pearl Harbor Co: Honolulu HI 96782-  
Landholding Agency: Navy  
Property Number: 779530010  
Status: Excess  
Reason: Secured Area  
Bldg. SX30  
Nanumea Road  
Pearl Harbor Co: Honolulu HI 96860-  
Landholding Agency: Navy  
Property Number: 779530011

Status: Excess  
Reason: Secured Area  
Massachusetts  
Newburgh Estate  
70 Dragon Court  
Woburn Co: Middlesex MA  
Landholding Agency: Justice  
Property Number: 649530001  
Status: Excess  
Reason: Extensive deterioration  
New York  
Bldg. 370  
Naval Support Activity  
Park & Vanderbilt Avenues  
Brooklyn NY  
Landholding Agency: Justice  
Property Number: 649530002  
Status: Excess  
Reason: Extensive deterioration  
Texas  
WPB Building  
Station Port Isabel  
Coast Guard Station  
South Padre Island Co: Cameron TX 78597-6497  
Landholding Agency: DOT  
Property Number: 879530002  
Status: Unutilized  
Reason: Floodway  
Aton Shops Building  
USCG Station Sabine  
Sabine Co: Jefferson TX 77655-  
Landholding Agency: DOT  
Property Number: 879530003  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
WPB Storage Shed  
USCG Station Sabine  
Sabine Co: Jefferson TX 77655-  
Landholding Agency: DOT  
Property Number: 879530004  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
Flammable Storage Building  
USCG Station Sabine  
Sabine Co: Jefferson TX 77655-  
Landholding Agency: DOT  
Property Number: 879530005  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
Battery Storage Building  
USCG Station Sabine  
Sabine Co: Jefferson TX 77655-  
Landholding Agency: DOT  
Property Number: 879530006  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
Boat House  
USCG Station Sabine  
Sabine Co: Jefferson TX 77655-  
Landholding Agency: DOT  
Property Number: 879530007  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
Small Boat Pier  
USCG Station Sabine  
Sabine Co: Jefferson TX 77655-  
Landholding Agency: DOT

Property Number: 879530008  
Status: Unutilized  
Reason: Secured Area, Within 2,000 ft. of flammable or explosive material  
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### Office of Lead-Based Paint Abatement and Poisoning Prevention

[Docket No. FR-3939-N-01]

### Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing

**AGENCY:** Office of Lead-Based Paint Abatement and Poisoning Prevention, HUD.

**ACTION:** Notice of availability of new Guidelines.

**SUMMARY:** The "Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing" provide detailed, comprehensive, technical information on how to identify lead-based paint hazards in housing and how to control such hazards safely and efficiently. The goal of the document is to help property owners, private contractors, and Government agencies sharply reduce children's exposure to lead without unnecessarily increasing the cost of housing. This notice describes the content and availability of the Guidelines.

**DATES:** The Guidelines will be available August 25, 1995.

**ADDRESSES:** For copies of the Guidelines, contact HUD USER at P.O. Box 6091, Rockville, MD 20850. Additional information on purchasing the Guidelines, including cost and ordering by telephone, is provided under the heading "Supplementary Information" in this notice.

**FOR FURTHER INFORMATION CONTACT:** William Wisner, Planning and Standards Division, Office of Lead-Based Paint Abatement and Poisoning Prevention, Room B-133, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410; telephone (202) 755-1805, extension 107; or 1-800-877-8339 (TDD). (Only the "800" TDD number is toll-free.)

**SUPPLEMENTARY INFORMATION:** The Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing (Guidelines) are issued pursuant to section 1017 of the Residential Lead-Based Paint Hazard Reduction Act of 1992, which is often referred to as Title X (pronounced "title ten"), because it was enacted as Title X of the Housing and Community

Development Act of 1992 (Pub. L. 102-550, 106 Stat. 3897; 42 U.S.C. 4851 et seq.). The Guidelines are based on the concepts, definitions, and requirements set forth by Congress in Title X. The Department prepared the Guidelines in close consultation with the Environmental Protection Agency, the Centers for Disease Control, the Occupational Safety and Health Administration, and several other Federal agencies.

### General Description

Section 1017 requires the Secretary to issue guidelines for the conduct of federally supported work involving risk assessments, inspections, interim controls, and abatement of lead-based paint hazards. Therefore, the primary purpose of the document is to provide guidance to people involved in identifying and controlling lead-based paint hazards in housing that is associated with the Federal Government. The Guidelines may also be useful to individuals in housing that has no connection with the Federal Government, as well as day-care centers and public buildings that exhibit conditions similar to those in residential structures.

Evaluation and control of lead-based paint hazards is an evolving field. Recognizing that problems require answers, the Guidelines offer advice based on the experience and considered judgment of the authors and reviewers. Whenever possible, the Guidelines explain the rationale for recommendations and provide a technical description of the action to be taken. For cases in which research has demonstrated that certain techniques are appropriate, references are cited. For cases in which citations are not provided, the reader should assume that it is the best advice that HUD can provide at this time.

### Contents of Guidelines

A short summary of steps is provided at the beginning of each technical chapter to alert the reader to especially critical points and action steps. In general, the material is presented in each chapter in order of the sequence in a typical lead project. Photographs and technical graphics are used throughout the document and Appendices are also included. The document contains 680 pages. It is unbound and pages are pre-punched for use in a three ring binder (not provided). The shrink-wrapped package also contains a multi-color front cover, back cover, and spine (for use in binders with clear plastic overlays on front, back and spine.)